

Transcription – Bible Study – Romans – Chapter 11

Today we will be continuing with Romans chapter 11.

We're up to ... I don't remember. Were you guys here for any Romans Bible study? No. So, this is the first one. Okay. Very good. We're doing it with the local group last year and then we actually went back and did the beginning of the series at the Bible school when we were going over the Epistles of Paul. So, it seems to be a long time in going, but a good book and we're up to chapter 11.

So, maybe just for a minute or two, I can rehash here, because chapter 9, 10 and 11 go together. They're three chapters with the **strongest proof possible** for the Ephraimite theory. When we look in the Bible, in the Old Testament, we clearly see that YAHWEH's working with the 12 tribes of Israel. There's at least 50 to a 100 Scriptures of the redemption of Israel, of the Ephraimite tribes.

And in the New Testament we see different things. The book of Jacob, we see it's written to the 12 tribes scattered abroad. We see things in the book of Peter, also written to the tribes, but here in the book of Romans 9, 10 and 11, I mean, it's **clear cut** that Paul is going over the plan of salvation. And going over that the plan is to the 12 tribes of Israel, in chapter 9 verse 3 Paul said:

Romans 9:3-4a *for I myself was wishing to be a curse from Messiah for the sake of my brothers, my kinsmen according to flesh, who are Israelites.*

So, these are *kinsmen according to flesh, who are Israelites*. These are clearly physical Israelites that he's talking about. In chapter 10:

Romans 10:1 *Brethren ... verse 1 ... truly my heart's desire and prayer to Elohim on behalf of Israel is for it to be saved.*

So again, I'm not going to rehash any of 9 and 10. We have it online, if you want to listen to it you can go listen to it online, but it's a continuation. Again, the chapter breaks are put in there arbitrarily by somebody way back when, but Paul is writing a letter, the letter is made up of different situations that he's dealing with. Again I'm not going to rehash all that. We have it on the tapes, going back.

But 9, 10 and 11, we're focusing on here now, is Paul admonishing the whole plan of YAHWEH to the Israelites and now we get to chapter 11, starting in verse 1, he says:

Romans 11:1 *I say then, Did not Elohim thrust away His people? Let it not be! For I also am an Israelite, out of Abraham's seed, of the tribe of Benjamin.*

So again, he's not saying he's a Jew, although there are times where Paul says he's a Jew from Tarsus, meaning he's from Judea. So, remember, that being a Jew you could be a Jew if you're from the tribe of Judah, but you also can be a Jew if you're living in the first century in Judea. You would be considered a Jew, because you're living in the area Judea. But very clearly here Paul is telling us his physical lineage is not from the tribe of Judah, it's from the tribe of Benjamin, just like King Saul. So, he's saying Elohim didn't thrust away his people, because he's an Israelite from the tribe of Benjamin. Verse 2:

Romans 11:2-4 *Elohim did not thrust away His people" whom He foreknew. Or do you not know what the Scripture said in Elijah, how He pleaded with Elohim against Israel, saying, YAHWEH, "they killed Your prophets, and they dug down Your altars, and I, only I am left, and they seek my life." But what does the Divine answer say to him, "I reserved to Myself seven thousand men who did not bow a knee to Baal."*

So, very clearly Paul is using the analogy of people thinking that there's not many Israelites that are being called and most of the people may be Gentiles or whatever and he's saying, didn't Elijah think the same thing? But what does YAHWEH say to him? You know, the Divine basically says, He have *seven thousand men who did not bow a knee to Baal* and then verse 5:

Romans 11:5 *Even so, in this present time a remnant is preserved, elected by grace and has come into being.*

So, we know this is end-time, as we're going to see, particularly in this chapter, is an end-time chapter. So, very clearly Paul is telling us in the end-time one of the signs that we're in the end-time is going to be the resurgence of people understanding their Israelite heritage. It's very clear. And interesting, the book I did, *The Gates of Hell Will Not Prevail Against Them*, I've studied church history for more than 30 years and I cannot find in most of that church history where they talk about the Ephraimite doctrine.

Now, whether they knew they were Ephraimites or not, I don't know and I'm talking about after 3rd, 4th century, when they're go to Armenia, when they're in Europe, when there's these things ... They talk a lot about their doctrine of Shabbat, the doctrine of the Torah, the doctrine of baptism, the doctrine of laying on the hands. Very, very little is said about the Ephraimite doctrine. I think it's just something that kind of got lost in time.

But clearly, as we'll see from this chapter, that Paul tells us when people start to understand their Israelite heritage. You know, there's a reason why Israel is a physical nation again after 2,520 years and like I said, it's not to sell t-shirts, or trinkets down at the gift shop near wherever. It's about YAHWEH redeeming the nation of Israel and the people of Israel.

So, if you don't understand the difference between the two, not only won't you understand the Ephraimite doctrine, but you also will not understand Romans 9, 10 and 11. There's today, and believe me, in 32 years that I've understood about who Ephraim is and the doctrine and particularly in the last 15 years, that we've been here in Israel, I've seen many people come along trying to say, "Look we're Israelites, it's time to come home." Even recently in our congregation some leaders had contacted me and said, "We feel motivated to write a letter to the government of Israel stating who we are and letting them know it's time to come home."

But it's not YAHWEH's timing. It's not YAHWEH's timing and the same way that Judah had to go through a holocaust and not a day before that 2,520 years was over, were they coming back here to this Land. It's the same with Ephraim and I can tell you a thousand percent, now is not the time. Why can I say that? Because YAHWEH's not opening up the door. YAHWEH's not opening up your door and being here you could see why He's not opening up the door.

YAHWEH forbid if He opened up the door now and all these people coming here, the little Babylon. It's not the time. There has to be a purification first **in the Land** and **also among the Ephraimites**. So they can have people, have their little meetings, they can organize, they can do whatever... I'm all for it, but I can tell you most assuredly, that until YAHWEH is the One, *unless YAHWEH builds the house that we're builders building in vain* [Psa 127:1].

And somebody who lived here for 15 years, who has worked with the government, who's ... Believe me, I am the first one in line waiting for YAHWEH to bring back the tribes, but there's got to be that cleansing first. You've got to put things in judicial order and there needs to be a cleansing among the people and a cleansing among the nation. And this is exactly what Romans 9, 10 and 11 is talking about. **It's talking about the physical nation of Israel and the spiritual nation of Israel.**

So, here it is, you have a physical nation again of Israel, but they're depleted of all spiritual knowledge and yet, they have a physical nation. And yet, we, the Ephraimites, that are ... have all the spiritual knowledge, we don't have a nation. We're like Abraham. We're strangers in our own land and that's okay. I'll take the spiritual nation any day over the physical nation, because the physical nation can be given in a moment, but the spiritual comes in here. There's got to be a transformation of your mind. There has to be a transformation of your heart and there has to be a surrender to YAHWEH. And that's why I say, you have to live in a kingdom mentality every single day.

So, a bunch of people getting together that may or may not have money and plan on buying some buildings over here in Israel. Not buying some buildings or whatever, that's not changing the situation on the ground and it certainly isn't going to change what YAHWEH's doing. What has to happen first? There has to be a change of heart, there has to be a surrender to YAHWEH and in the proper order, as we're going to see.

And it's not that far away, believe me. I'm not saying it's decades or millennia away, I think it is very close, but I think we're going to have to have the cleansing before we have the so-called regathering as we know it. But YAHWEH didn't thrust away His people, like He says *seven thousand others* and verse 5:

Romans 11:5 *Even so, in this present time a remnant is preserved, elected by grace and has come into being.*

Our note on here, note 6 [3 in HRB2012], says: Speaking of the remnant of Israelites who were scattered in their

Diaspora [Rom 9:29]. They were not redeemed due to their physical heritage, but due to the grace of YAHWEH [Ezek 36:17-22].

And that's part of the problem with the so-called Ephraimite movement, that these people **think somehow** that they have some kind of birthright to this Land, because they're going to show that my relatives come from Holland or my relatives come from Ireland. My relatives come here and if we look at this book, these people migrated here thousands of years ago. You know what? You know that and the cookie will get you know where. It doesn't make a difference.

Remember something, in the Bible, it took four generations when you were captured by Israel, four to ten generations depending on where you were coming from before you were an Israelite. So, if a woman was taken as an Israelite slave, her child would not be an Israelite and then his child wouldn't. And depending on where they're coming from between the fourth and the tenth generation. So the fact that my great great great great great great great great daddy, 27 or maybe 57 generations removed was named Dan, doesn't mean nothing to me today.

So, by all accounts, even Biblically, I would be a Gentile even though I can prove that, because my great-grand daddy married a Gentile, married a Gentile, married a Gentile, married a Gentile, married a Gentile. So, I can't claim heritage here by my birthright, but you know where I can claim heritage here? By my birthright. Not my birthright from the tribe of Dan, my birthright from the tribe of Judah, from the tribe of Messiah, from the tribe of Yahshua. Because *Galatians 3:29*:

Galatians 3:29 *And if you are of Messiah, then you are seeds of Abraham, even heirs according to the promise.*

So, that's where I come from, even though I understand the tribes. I understand where they migrated to, I understand where certain nations is today. There are conglomerates of Israelites, but that's what Paul's trying to say. You're not coming back by race, you're coming back by grace. You're coming back by election. You're coming back by choice. That YAHWEH is choosing you.

Because there's well more than a billion Israelites in the world, but only a remnant will be saved and it's the remnant who are believing in faith in Yahshua as the Messiah, And as we're going to see here as this chapter goes on, don't boast against the nation, because even though they don't believe today, there will be a remnant that will believe and if they stop in their unbelief they can be grafted back into their own tree. So, this is what we're dealing with. We're dealing with the physical nation and the spiritual nation that is getting ready to criss-cross.

Romans 11:6-7 *But if by grace ... verse 6 ... no longer is it of works; else grace no longer becomes grace. But if of works, it is no longer grace; else work is no longer work. What then? What Israel seeks, this it did not obtain, but the election obtained it, and the rest were hardened;*

Yes, exactly. The nation did not obtain it. What happened to the ones, what happened when Yahshua was rejected in 30AD? They were given exactly 40 years. The number of trial, like the number in the wilderness and then the nation was no more. Exactly, but the election went on. Our history goes on. Read *The Gates of Hell Will Not Prevail Against It*. We went off for 2000 years and today that election, that ones by grace, are much stronger than the physical nation here. Much much stronger and much bigger when you're looking around the world. So, just like he said:

Romans 11:7-10 *What then? What Israel seeks, this it did not obtain, but the election obtained it, and the rest were hardened; even as it has been written, "YAHWEH gave to them a spirit of slumber, eyes not seeing and ears not hearing" until this day ... We know it ... And David said, "Let their table become for a snare and a trap, and for a stumbling block," and a repayment to them; "let their eyes be darkened, not to see, and their back always bowing."*

Go to the Western Wall, what do you see? All day long and they're not China-men, they're bowing all day long to a Roman wall. That's what they're doing, just like he prophesied *let their eyes be darkened, not to see, and their back always bowing*. Their backs always down and where is it bowing to? The east. Show me in the Bible where there's ever a time where YAHWEH says to bow to the east, to a Roman wall? Not there.

Romans 11:11 *I say, then, Did not they stumble that they should fall? Let it not be! But by their slipping away came salvation to the nations, to provoke them to jealousy.*

And I'll read the note: By the physical nation of Israel rejecting the message of salvation, Yahshua sent His disciples to the lost sheep of the House of Israel abroad and opened salvation for all people [Math 10:6].

So again, the covenant is only with Israel, first covenant and new covenant. So, if Israel never fell away salvation would have never went out to the nations, but by Israel falling away and being scattered all over the earth and in 'The Chosen People' book, we have this. They went down to Africa to Carthage. They went east as far as India. They went north up to the Caucus and the Parthian Empire and then they went east, coming over to Western Europe and even over to the United States of America. So, all over the world today there is Ephraimites. They're not only in one place or another place. They're all over the world.

And now when Yahshua comes, what does He say? He says, "Don't go to the Gentiles, but go to the lost sheep of the house of Israel." We have it in *Matthew 10 verse 6*. So, now what happens when the apostles go out to the lost sheep of the house of Israel? Salvation is open to anybody of any place in the world, that has a pure heart toward YAHWEH and wants to be grafted into that tree of Israel and that's what we are today.

So, by us understanding our heritage as Israelites, it should not be making us focus on the physical lineage, it should make us focus on the wonderful grace of YAHWEH. Like he said, *although the children of Israel was sifted like sand in the sieve not a grain will fall to the ground* [Amo 9:9]. That's why I say, I'm sitting here because of YAHWEH's mercy and His grace, not because of my lineage.

Romans 11:11-12 *I say, then, Did not they stumble that they should fall? Let it not be! But by their slipping away came salvation to the nations, to provoke them to jealousy. Now if their slipping away is the riches of the world, and their condemnation the riches of the nations, how much more their restoration?*

Now we get into the fun part. 2,000 years, like I said, this has basically been lost now. Only, until this generation, going back in 1980 when I first started finding out about the tribes of Ephraim. 35 years ago hardly anybody knew about them, hardly anybody. Today you have millions of people all over the world and I'm amazed. I talk to people that are in no formal religion who understand they're Israelites and I say, "How did you find out?" The Holy Spirit ... the Holy Spirit showed.

Romans 11:12-14 *if their slipping away is the riches of the world ... how much more their restoration? For I speak to you, the nations, since I am an apostle of the nations, (I glorify my ministry), if somehow I may provoke to jealousy my kinsmen, it may save some of them.*

This is really important, these two scriptures, because most Bibles translate the word 'nation' as Gentile. So, if you go into King James or another Bible, it will say, 'For I speak to you Gentiles, since I am the apostle of the Gentiles, I glorify my ministry.' This Scripture I just read, proves it can't be Gentiles, that it has to be nations, talking about Israelites going in the nation, because look at verse 14:

Romans 11:14-15 *if somehow I may provoke to jealousy my flesh ...* And in the Aramaic it literally means my kinsmen. So, he's telling these people in the nation that they're his kinsmen, that he's trying to provoke to jealousy. So, they're not Gentiles, very, very clearly ... *and may save some of them. For if their casting away is the reconciliation of the world ...* This is 2000 years ago ... *what is their restoration now, except life from the dead?*

So, if they're casting away, when they went into diaspora, it became reconciliation for the world and that's why we have believers all over the world today, because we're ... the apostles went to look for the lost sheep of the house of Israel, but in doing so they open salvation for everybody. But *what would be their restoration be? Except life from the dead*, the resurrection, the return of Messiah.

So, the fact that only now, in this day and age, starting in the 1990s where this phenomenon went by, that million, maybe two million, maybe more, people came to the conclusion that they're Israelites, is showing how close we are to the resurrection. Clear cut sign when you look at it.

Romans 11:15-16 *For if their casting away is the reconciliation of the world what will their restoration be, except life from the dead? ... The resurrection ... Now if the first-fruit is holy, so is the lump. And if the root is holy, so are the branches.*

Okay, so now he's getting into showing the original body of Messiah. Going, looking for these Israelites compared to now, the end-times, that we're talking of.

Romans 11:17-18 *But if some of the branches were broken off, and you, being a wild olive tree were grafted in among them, and became a sharer of the root and the fatness of the olive tree, do not boast against the branches. But if you do boast, it is not you that bears the root, but the root bears you.*

So, this is really, really interesting now, because now he's using the analogy from *Isaiah 11*. Let's go there a minute, to Isaiah the 11th chapter. Extremely important Scripture for many reasons that we just read here in *Romans 11:15,16,17 and 18. Isaiah 11*. He says:

Isaiah 11:1-2a *And a Shoot goes out from the stump of Jesse, and a Branch will bear fruit out of his roots. And the Spirit of YAHWEH shall rest on Him ...* Okay, I'll just read verse one.

I'll go to show this, many times, when the Scripture says, "And Yahshua was called a Nazarene according to Scripture" [Mat 2:23] and I say, "Where's the problem with that?" The problem is that Nazareth was only a village from the 2nd century BC and there is no Old Testament prophet. Prophecy, at least on the surface that says the Messiah will be a Nazarene except for this:

Isaiah 11:1 *And a **Shoot** goes out from the stump of Jesse, and a **Branch** will bear fruit out of his roots.*

The word 'branch' is 'netzar'. The word 'branch' means 'netzar', the same as the word for Nazarene. So, the interesting part of this Scripture is, what is it saying? *A Shoot goes out from the stump of Jesse*, that by the time the Messiah comes, the house of David is not this big dynasty and He's being born into His kingship. No, it doesn't even say the house of David. It says *a stump of Jesse*.

It's showing the lowness of Judah at that time and we know from Hosea [3:4], Israel will go many years without a king, without a teraphim, without a household idol and here we have it, the Messiah comes and there is no king. Israel is not even a sovereign nation at that time. *A Shoot goes out from the **stump** of Jesse, and a Branch will bear fruit out of his roots*. So when we get back to now *Romans 11*, he's talking about branches and roots. Branches and roots and he's saying:

Romans 11:17-20 *But if ... verse 17 again ... But if some of the branches were broken off, and you, being a wild olive tree were grafted in among them, and became a sharer of the root and the fatness of the olive tree, do not boast against the branches. But if you do boast, it will not be you that bears the root, but the root bears you. You will say then, The branches were broken off that I might be grafted in. Well! For unbelief they were broken off. And you stand by faith. Do not be high minded, but fear.*

Remember, we're talking about the nation compared to the spiritual nation.

Romans 11:20-24 *For if Elohim did not spare the natural branches, fear that it may be He will not spare you either ... And then he goes on to say ... Behold, then, the kindness and severity of Elohim: On those having fallen, severity. But on you kindness, if you continue in the kindness. Otherwise, you will also be cut off too. And those also, if they do not continue in unbelief, will be grafted in. For Elohim is able to graft them in again. For if you were cut out of the natural wild olive tree, and against nature were grafted into a good olive tree, how much more these being according to nature will be grafted into their own tree?*

And this, without a shadow of a doubt, is the strongest proof in the New Testament that Paul believes that the believers are Israelites, because if you understand the functional thinking of what he's trying to say of the olive tree. An olive tree is a very interesting tree, because an olive tree is a tree that you can ... we have olive trees out here... you can break off a branch and you could stick it in the ground and you can make a new tree. That's according to nature. That's natural. So, that's what Paul is saying here. He's saying that these Israelites ... We read it here in verse 12 ...

Romans 11:12 *Now if their slipping away is the riches of the world, and their condemnation the riches of the nations, how much more their restoration?*

So, he's saying by their slipping away they were broken off out of the one tree of Israel and they were plucked all over the world, but now that's natural. Now we're saying, "Though **against nature**, they're being **taken** from all over the world and gathered back into the one tree, but they're both olive trees."

So, it's not Gentile Israelites, he's talking about the Israelites that are being cast out for their sin are now being brought back in. He's mentioning the nation to the spiritual nation. So, he's showing them that, yes, when the New Testament congregation started, this is how it started. YAHWEH ... *All things worked to good. Those who love YAHWEH are called according to His purpose, Romans 8:28.*

So, he's saying Israel sinned and they're cast into diaspora in 722BC, but now YAHWEH was using that for something good. Because now, when Yahshua comes and He sends out Peter and the apostles to the lost sheep of the house of Israel, they're going out and it becomes salvation for the world. But he says in the end-time the opposite is going to happen. It's not that Israel is being cast into the nations, he says but against nature, because it's not natural, you can't take a stick and stick it back into the original olive tree. How do you do it? You're going to tape it on there? You can't do it.

So, he's using the analogy of the Israelites to show the miracle what will happen in the end-time and when you see this happen, because it's against nature, that's what a miracle is. A miracle is something that goes against and defies the laws of nature. And like I said, I can go out here and break a branch off of my olive tree and stick it in the ground and grow a new olive tree. I can't go out a hundred years later and take that branch ... or even, I can't go out even a day later and take that branch and try to shove it back into the tree.

So, Paul is unequivocally saying here the diaspora of Israel, New Testament believers, the gathering of Israel, New Testament believers. One is at the beginning of the New Testament church, one is in the end-time. And very clearly, like he says here, *if the casting away was the reconciliation of the world, what will the restoration be except life from the dead?* [Rom 11:15] He's saying this is the thing to watch for when Israel ... when all these Israelites are understanding who they are. The resurrection is going to happen and he's even going to get further than that, as I'm going to show you here. He's going to get further than that, verse 24 again:

Romans 11:24 *For if you were cut out of the natural wild olive tree ... Okay, he's talking supposedly in most Bibles to Gentiles, but they're not Gentiles. They're nations. They're on their tribes even, that word can also mean 'tribe' in Aramaic. So ... if you ... the tribes ... were cut out of the natural wild olive tree, and against nature were grafted into a good olive tree, how much more these being according to nature will be grafted into their own olive tree?*

So, he's saying, if they don't stop in unbelief, the physical nation here, our brother Judah, then they can also be grafted into their own tree.

Romans 11:25 *For I do not want you to be ignorant of this mystery, brothers, so that you may not be wise within yourselves, that hardness in part has happened to Israel ... The nation ... until the fullness of the nations comes in.*

So, in part of the reason why the nation is rejecting the message is, they're waiting for *the fullness of the nations*. Who are *the fullness of the nations*? Most Bibles, again, we'll say what a certain amount of Gentiles come into the church then God's going to work again with it. Baloney, it's not saying that we already proved that these people cannot be Gentiles, because Paul is saying they're his kinsmen and he's saying he's a physical Israelite.

So, what is he talking about when he says *that hardness in part has happened to Israel until the fullness of the nations comes in*? What is *the fullness of the nations*? Let's go to *Genesis 48*, let the Bible interpret the Bible, *Genesis 48* starting verse 8. And this is what Israel, Yakov, sees Yosef and his two sons right before he dies and he says:

Genesis 48:8b-12 *Who are these? And Joseph said to his father, They are my sons, whom Elohim has given to me here. And he said, Now bring them to me and I will bless them. And the eyes of Israel were heavy from age, he not being able to see. And he brought them near to him. And he kissed them and embraced them. And Israel said to Joseph, I did not think to see your face, and, behold, Elohim also causes me to see your seed. And Joseph brought them out from his knees; and he bowed his face to the earth.*

Genesis 48:13-16 *And Joseph took both of them, Ephraim in his right hand, to the left of Israel; and Manasseh in his left hand, to the right of Israel. And he brought them to him. And Israel sent forth his right hand and put it on the head of Ephraim; and he was the younger. And he put his left hand on the head of Manasseh, crossing his hands; for Manasseh was the first-born. And he blessed Joseph and said, The Elohim before whom my fathers Abraham and Isaac walked, the Elohim who has fed me ... Or shepherded me ... since I was born until today; The Messenger that redeemed me from every evil, may He bless the youths; and may my name be called on them, and the name of my fathers Abraham and Isaac, and may they like fishes grow into a multitude in the midst of the earth ...* So, he's literally adopting Ephraim and Manasseh.

Genesis 48:17-19 *And Joseph saw that his father was putting his right hand on the head of Ephraim; and it was evil in his eyes. And he took hold of his father's hand to turn it from Ephraim's head to the head of Manasseh. And Joseph said to his father, Not so, my father! For this one is the firstborn; put your right hand on his head. And his father refused and said, I know, my son, I know. He also shall be a people, and he shall become great. But his younger brother shall become greater than he ... Talking about Ephraim ... and his seed shall become the fullness of the nations.*

The seed of Ephraim. Ephraim is indicative of the tribes. He's not just talking about one tribe, Ephraim, being the main tribe. When you talk about the tribes of Ephraim, he's talking about all the northern tribes. So, he's literally saying Ephraim will become *the fullness of the nations*.

So, what does that mean? How many Ephraimites do we need? I don't know. I know we need at least 144,000. Talks about that in Revelation, twice, but there's a certain amount of number that YAHWEH knows that when there's a certain amount of Ephraimites that are called. Then that'll trigger the return of Yahshua. It'll trigger the blindness coming off of Judah. All these things that are happening.

So, our commission going on the end-time of preaching the good news to every creature. It's not just as a witness, but it's also to fulfill this prophecy. To fulfill the prophecy of having so many Ephraimites come and like he says,

Romans 11:25c-26 *hardness in part ... back to verse 25 of Romans 11 ... Has happened to Israel until the fullness of the nations come in... Ephraim is the fullness of the nations ... and so all the tribes of Israel will be saved.*

See, YAHWEH is not a respecter of person and since the tribes were scattered to all different parts of the world, YAHWEH wants the good news to go to all different parts of the world so all 12 tribes can be saved. It doesn't mean everyone of all 12 tribes, we know that from Isaiah, only a remnant will be saved [Isa 11:20-22; Rom 9:27] but a remnant of all 12 tribes and that's what YAHWEH is looking to do.

Romans 11:26-28 *and so all the tribes of Israel will be saved, even as it has been written, "The Deliverer will come out of Zion, and He will turn away iniquity from Jacob. And this is My covenant with them, when I take away their sins." Indeed, according to the good news, they are enemies toward you ... Talking about the nation, we know that ... but according to election, they are beloved for the patriarchs sake.*

So, you've got to understand, the nation, the physical nation, the spiritual nation and this is where they're coming to a cross in the days ahead.

Romans 11:30-31 *For as you then also disobeyed Elohim, but now have obtained mercy by the disobedience of these, so also these now have disobeyed, so that they also may obtain mercy by your mercy.*

So, he's saying the same thing. That there are great great granddaddy's, that were sent out into diaspora, because of their disobedience. But because of YAHWEH's mercy He called us out of that disobedience. So, he's saying, don't we want to have the same mercy on Judah? And I say, yeah, of course, that's why we're here. That's why we're serving them. That's why we love them unconditionally, because we know they're in blindness. We may not condone a lot of things they do and we shouldn't, but we love them, because we know that they're in blindness and we know they will not always be in this blindness.

We read from couple of the footnotes from 5 and 6 [HRB2012 footnote 14 and 15], it says: [14] If the physical nation of Israel never disobeyed it would not have brought opportunity for the worldwide preaching work over the last 2,000 years and the many people who have come to salvation among the nations (Rom 11:11). [15] It is the job of the true believer in these end times not to condemn the physical nation that Yahweh has restored because of their unbelief, but

for the true believer to show love and kindness to the nation of Israel that they may see the Ruach H Chodesh living in the true believer by their love and their kindness.

So, it's very simple and at the same rate we know we reap what we sow. We know that there is war coming here to the Land. We know that there's going to be punishment, but that's not for us to judge. We don't want to be like Lot's wife looking back with satisfaction and saying, "Ha, ha, they're getting what they deserve." No, we want to have mercy. The same way that YAHWEH had mercy on us, because we have no idea which ones out there will come to salvation. We have no idea.

If you were around in the first century, you certainly wouldn't have thought it was the apostle Paul, the one that was breathing out threats and doing all these things. So, only YAHWEH knows. So, what we do is by our mercy and our love. We try to set a good example and in the end YAHWEH will be the One who is doing the deciphering. He says in verse 32:

Romans 11:32 *For Elohim has shut up all into unbelief, that He may show mercy to them all.*

So again, we're accountable for what we know and *Elohim has shut up all into unbelief, that He may show mercy to all.* 1st Timothy 1:13 and 14 says:

1Timothy 1:13-14 *The one who before was a blasphemer, and a persecutor, and insolent ... Talking about the apostle Paul ... but I received mercy, because being ignorant I did it in unbelief. But the grace of our Master abounded exceedingly with faith and love in Messiah Yahshua.*

And that's why many times when people say, "Who are you?" You're seeing it, they're seeing that you're different. I say so many times in Israel, the two things, more than anything else, that people have asked about our groups from a physical sense, is why do the men wear tiziot and why are women wearing dresses or skirts? It stands out, because we're different.

We're different than other people and that's why something that's so simple and will actually make somebody see us as different, why on earth would any man or woman fight it? Why would they try to fight it when it's biblical and it separates us?

Romans 11:32-34 *For Elohim has shut up all into unbelief, that He may show mercy to them all. O the depth of the riches and of the wisdom and the knowledge of Elohim! How unsearchable are His judgments and His ways past finding out! "For who has known the mind of YAHWEH? Or who became His counselor?"*

Who could have ever thought of this when all this stuff was going on? If you were living in Israel and I mean, Israel did not have one good king. Every single king from Jeroboam onward, were evil and wicked and sinister. They were sacrificing children, doing every evil thing. And then YAHWEH cast them out to the nations. Who would ever think that He had the plan that He did, that He was watching every generation, every prodigy, every single person being born. And He's watching where they're going to and He had this plan to recover all of Israel in the end-times. Who would ever think? But that's YAHWEH ...

Romans 11:34-36 *"For who has known the mind of YAHWEH? Or who became His counselor?" "Or who first gave to Him, and it will be repaid to him?" Because of Him, and through Him, and to Him are all things. To Him be the glory forever! Amen.*

And like verse 33 says:

Romans 11:33 *O the depth of the riches and of the wisdom and the knowledge of Elohim! How unsearchable are His judgments and His ways past finding out!*

Only YAHWEH could do such an amazing thing like that. That He could actually send out the tribes of Israel to the nations knowing that His plan is only with the one seed of Israel. So that all the world would have the opportunity of salvation, but then blind all the people for the last, at least, 1,700 years or so, to their Israelite heritage. Only in the end-time to have them understand and realize they're not gentiles.

It's like the prodigal son, that they are Israelites and that someday we're coming back to the Land. Not because we have

some kind of inalienable right as a birthright, but we're coming back because we have a birthright through Messiah and we've accepted Him and He's the King of kings. He's the kinsman redeemer. He's the One that's restoring everything back to Him and when He comes back, nobody will stop Him.

Nobody and I am not going to make an apology for that. He's coming back to this Land, to Israel. He's coming back to rule as King of kings and Master of masters and nobody can stop Him. So, people can say what they want, the same as the atheist can say what they want, but that doesn't change reality. Reality is maybe in a decade or less, maybe in ten or maybe fifteen years probably, maximum. The Kingdom of YAHWEH will be on this earth and Yahshua will rule from Jerusalem to all the earth.

And all those who are part of that remnant will be made into spirit beings and they'll be ruling with Him and will be part of the solution and not part of the problem. And that's why we're living for this and we don't have to make any apologies for it, because it's the Word of YAHWEH and it's actually His mercy to everybody, even to our brother Judah that will not stay in unbelief. *Zechariah 12:10, they'll look upon Him will be pierced and they mourn as they mourn for an only son.*

And we know that YAHWEH has not forgot the nation of Israel and He hasn't forgotten the tribe of Judah and He will continue to work with the remnant that will be here. But like we said, they're still going to reap what they sow in the days that are coming ahead.

So, I think I will stop there. I will open up for questions or comments if anybody has any, but a great chapter. This is one of my favorite chapters in the Bible. Not only because I'm a strong proponent of Ephraim, because I think you can't understand the plan of YAHWEH what He's doing in the end-times without understanding the tribes of Ephraim.

And Romans 9, 10 and particularly 11, not only prove that believers are Ephraimites, but they give the time frame, the prophetic time frame at the end of everything that's happening. And it's a great, great chapter in our Bible.

Shabbat shalom.